



California State Board of Pharmacy

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STATE AND CONSUMER SERVICES AGENCY

DEPARTMENT OF CONSUMER AFFAIRS

ARNOLD SCHWARZENEGGER, GOVERNOR

Contact Person: Patricia Harris

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LICENSING COMMITTEE MEETING

Hilton Burbank Airport & Convention Center

2500 Hollywood Way

Burbank, CA 91505-1019

(818) 843-6000

June 15, 2005

9:30 a.m. – 3:30 p.m.

Celebration/Gala Room

This committee meeting is open to the public and is held in a barrier-free facility in accordance with the Americans with Disabilities Act. Any person with a disability who requires a disability-related modification or accommodation in order to participate in the public meeting may make a request for such modification or accommodation by contacting Candy Place at telephone number (916) 445-5014, at least 5 working days prior to the meeting. Opportunities are provided to the public to address the committee on each agenda item. Board members who are not on the committee may also attend and comment.

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|--------------------|---|-------------------|
| A. | Call to Order | 9:30 a.m. |
| B. | Proposed Statutory Changes to the Licensure and Regulation of Clinics
(B&P Code sec. 4180 –4186) and Surgical Clinics (B & P Code sec. 4190-4195) | |
| C. | Announcement by the National Association of Boards of Pharmacy (NABP) of the Pharmacist
Assessment Mechanism (PSAM) | |
| D. | Announcement by the Accreditation Council for Pharmacy Education (ACPE) that Drug and
Device Manufacturers Are No Longer Recognized as ACPE Accredited CE Pharmacy
Providers | |
| E. | Request from Department of Health Services to Update Letter to All Pharmacists Regarding
Infusion Services/Suites | |
| F. | Competency Committee Report -- Licensure of New Pharmacists, Status of New Contract for CPJE
Administration and Appointment of New Committee Members | |
| G. | Development of Proposal for Pharmacist Performing Drug Utilization Review (DUR),
Medication Therapy Management, Pharmacist Call Centers and Central Processing of
Prescriptions for California Patients | 10:30 a.m. |
| Lunch | | 12:30 p.m. |
| Adjournment | | 3:30 p.m. |

Meeting materials will be on the board's Web site by June 8, 2005